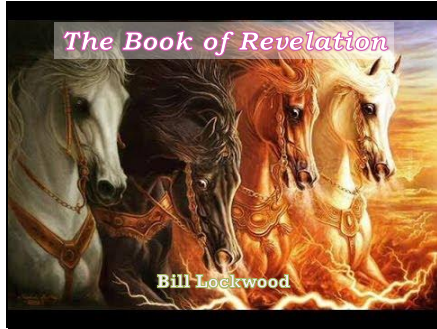
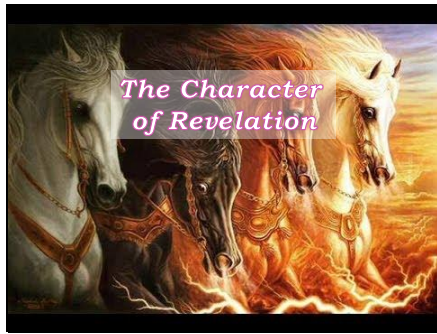


Slide 1



Slide 2



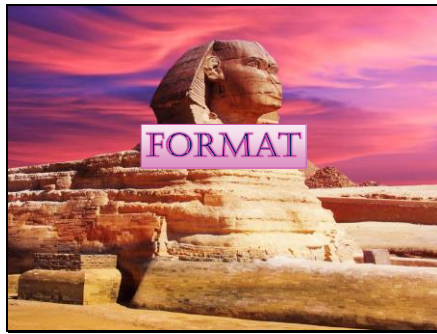
Slide 3



Slide 4



Slide 5



Slide 6



Slide 7



Slide 8

“Shortly come to pass”

1:1-3	“Shortly come to pass ... at hand”
2:16	“Repent ... I come quickly”
3:11	“I come quickly... hold fast”
11:14	“2d Woe is past, 3d comes quickly”
16:15	“I come as a thief”
22:6,7	“Shortly come to pass” “Behold, I come quickly”
22:10	“Time is at hand”
22:12	“I come quickly ... reward is with me”
22:20	“Yea, I come quickly”

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Impending

1:9	“I John ... partaker of tribulation”
2:5	“If not repent ... I come to thee to remove candlestick”
2:10	“Fear not things about to suffer”
2:10	“Satan about to cast ... into prison”
2:25	“Which you have, hold <u>until</u> I come”
2:26	“He that keeps ... works <u>unto</u> the end”
3:10	“I will keep you from the hour of trial coming upon the <u>whole world</u> ”
6:11	“Rest <u>little time</u> until fellow servants be killed”
6:17	“Great day of <u>their</u> wrath is come”
22:10	“I come quickly”

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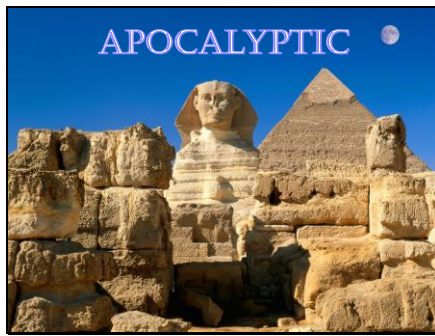
*Primary Problem
Futurist School*

"They look upon the book as a volume of unfulfilled prophecy. From chapter 4 to the end of the book we have recorded events that are to be fulfilled in the future and closely connected with the second coming of Christ."

Ray Summers, *Worthy is the Lamb*, 28.

See Hagee, *Four Blood Moons*, 91; Hitchcock, *Blood Moons Rising*, 19.

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Slide 12

- *Prophecy*
- *Apocalyptic*
- *Times*
- *Features*
- *Re-Interpretation*

Slide 13