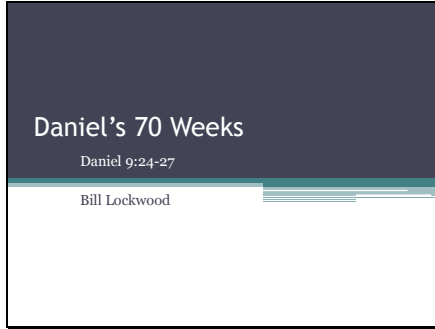
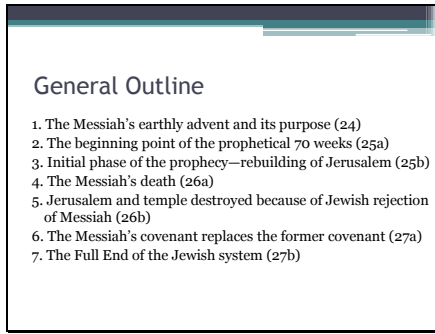


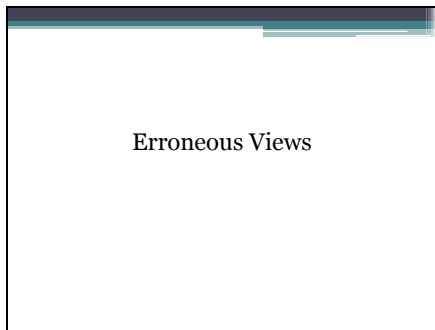
Slide 1



Slide 2



Slide 3



Slide 4

National Israel?

C.I. Scofield

- “Concerned primarily with Daniel’s ‘people,’ and their holy city, Israel and Jerusalem.”
- “Church age” - nothing to do with the prophecy
- “The millennial reign of Christ” He will “bring in everlasting righteousness.”

NOTE: End of National Israel
No Righteousness Today

Slide 5

Gap Theory?

John Walvoord

“People of the prince that shall come” (9:26)?
“As no such period followed immediately the fulfillment of the sixty-ninth week, the futuristic interpretation of the passage looks for fulfillment in the last seven years preceding the second advent of Christ to establish his millennial kingdom.”

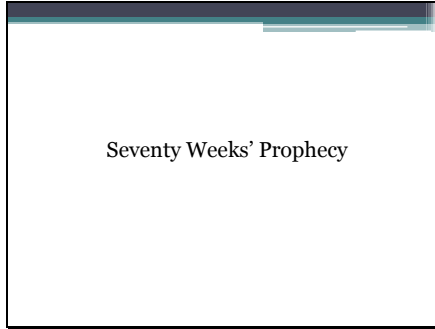
The Millennial Kingdom, p. 259.

Slide 6

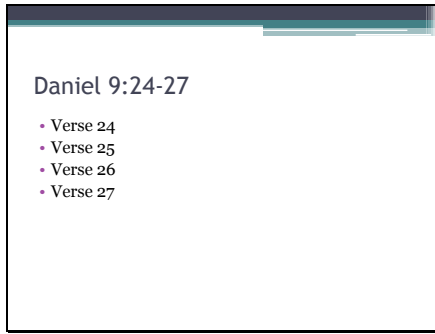
Concerns Antiochus Epiphanes

- *Anchor Bible Series* (Hartmann and DiLella)
- *World Biblical Commentary* (John Goldingay)
 - Composition (168 B.C.)
 - Deny Daniel Wrote
 - “Salvation History”

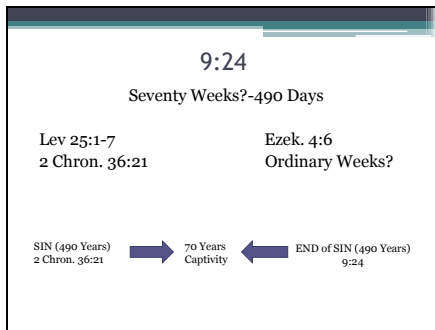
Slide 7



Slide 8



Slide 9



Slide 10

Blessings That Occur

- To Finish Transgression
- To Make End of Sins
- To Make Reconciliation for Iniquity
- To Bring in Everlasting Righteousness
- To Seal Up Vision and Prophecy
- To Anoint the Most Holy

Slide 11

**Chronological
Breakdown
(9:25)**

Slide 12

Seventy Weeks

Duration	Years	Event
7 Weeks	49 Years	"Jerusalem Built"
62 Weeks	434 years	"Unto Anointed One, The Prince"
1 Week	7 Years	"Anointed One Cut OFF"

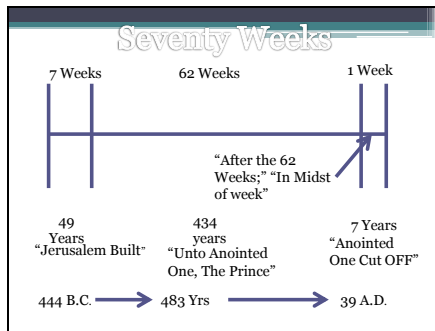
Slide 13

Beginning of the Time Frame

"From Going Forth of Command ..."

- Zerubbabel -- 536 B.C. (Cyrus; Ezra 1:8,11)
- Ezra's Return --- 457 B.C.
- Nehemiah's Return---444 B.C.

Slide 14



Slide 15

**Events During the 70th Week
(9:26)**

Slide 16

Events During the 70th Week

- **“Anointed one CUT OFF”**
 - Isaiah 53
 - “The Messiah Shall Be Slain” (Syriac Version)
- **“And Shall Have Nothing”**
 - “There shall be none belonging to Him”
 - “What this shall be, which shall not more be his, is to be supplied from the context, ‘what hitherto was His,’ viz. His people, whose Prince He heretofore was. The Jews, as a nation, cut themselves off, when they crucified Him.”

Edward Pusey

Slide 17

“People of the Prince Shall Come and Destroy”

- Matthew 23:34-36
- Vespasian, Titus
- Roman Armies were “His” armies
- Luke 21:22

Slide 18

**Firm Covenant
(9:27)**

Slide 19

Firm Covenant

- Antichrist?
- Messiah Makes Covenant
- "For One Week?"
 - "And one week shall establish the covenant with many" (LXX)
 - Matt. 26:28
- "Sacrifice and Oblation to Cease"
- "Wing of Abominations" (Mt. 23:36; 24:15)

Slide 20

Seventy Weeks

- Full End of Jewish System
- Inauguration of Christian System
